

ENTRIES CLOSE: 12 noon, Wednesday, October 17, 2018, AT THE TRIAL SECRETARY'S HOME; after which time entries cannot be cancelled, accepted or altered except as defined in Chapter 1, Section 16 of the Obedience Regulations.

**PREMIUM LIST
Vermont Fall Obedience Weekend**

Burlington Obedience Training Club

(Licensed by the American Kennel Club)



Saturday, November 3rd, 2018

61st Obedience Trial (2018175711) & 62nd Obedience Trial (2018175712)

32nd Rally Trial (2018175715) & 33rd Rally Trial (2018175716)

&

Sunday, November 4th, 2018

63rd Obedience Trial (2018175713) & 64th Obedience Trial (2018175714)

34th Rally Trial (2018175717) & 35th Rally Trial (2018175718)

*Total Obedience entries in each trial on all days limited to:
4 hours per judge for each trial*

UDX Class offered at all trials on all days.

Obedience judging will be in jump height order as follows:

Saturday: low to high and Sunday: high to low

RAE Class, Intermediate and Masters classes offered at all trials on both days.

Rally limited to 80 entries per trial on Saturday and Sunday

Rally limited to 80 entries on Sunday morning and 65 entries on Sunday afternoon

Rally Judging will be in jump height order as follows:

Saturday: low to high and Sunday: high to low

Rally Ring size: 40' x 60"

A waitlist will be maintained for all the trials.

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All trials on all days will be open to mixed breeds and All-American dogs listed with the AKC Canine Partners Program.

unbenched - indoors - Trial hours each day: 7:00 a.m. to 5:00 p.m.

Entries will be accepted for dogs listed in the AKC Canine Partners program.

AKC Obedience Regulations, Chapter 1, Section 14 states if so allowed by the host club, the trial secretary may enter and handle dogs in these trials.

**Champlain Valley Exposition  
105 Pearl Street, Essex Junction, VT 05452**



**AMERICAN  
KENNEL CLUB**

Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club Rules and Regulations.

Gina M. DiNardo, Secretary

**OFFICERS AND DIRECTORS OF THE BURLINGTON OBEDIENCE TRAINING CLUB, INC.**

President.....Pam Loeb  
Vice-President.....Lorna Fortune  
Treasurer.....Judith Kessler  
Training Director.....Patty McMahon

Secretary:

Ilene Morgan, 6 Allen Rd, Grand Isle, VT 05452

***www.botcvt.org***

**BOARD OF DIRECTORS**

Pam Loeb, Patty McMahon, Lynda Morgan, Hilaire Thomas

~ ~ ~ ~ ~  
**Trial Chair**

Pam Loeb

PO Box 427, Shelburne, VT 05482

Email: Rottnut@aol.com

**Trial Secretary**

Hilaire Thomas

8 Pinehurst Drive, Jericho, VT 05465

802-899-3565

Email: [hilairet@aol.com](mailto:hilairet@aol.com)

Trophy Chair (Obedience).....Lorna Fortune  
Trophy Chair (Rally).....Judy Kessler  
Advertising Chair.....Judy Kessler  
Chief Ring Stewards (Obedience and Rally)..Ilene Morgan and Patty McMahon  
Exhibitor Hospitality.....Elizabeth Armstrong  
Judges' Hospitality .....Pam Loeb

**Event Committee**

Pam Loeb, Lorna Fortune, Judy Kessler, Patty McMahon, Ilene Morgan,  
Hilaire Thomas,

*and the Officers and Directors of the Club*

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**Hotels**

***Please make your reservations early and mention our Obedience Trial when making your reservation.***

***At the time of printing, the following hotels allow well-behaved dogs. Those marked \*\* do not charge a fee for pets. For the others, please check at time of booking.***

**\*\* Hampton Inn & Conference Center**, 54 Lower Mountain View Drive, Colchester, VT 05446  
802-655-6177 (Exit 16, I-89)

**\*\* La Quinta Inn & Suites**, 1285 Williston Road, South Burlington 865-3400

**\*\* Motel 6**, 74 South Park Dr., Colchester, VT 05446 802-654-6860 (Exit 16, I-89)

**Residence Inn**, 71 Rathe Road, Colchester, VT 05446 802-655-3100 (Exit 16, I-89)

**Quality Inn**, 84 South Park Drive, Colchester, VT 05446 802-655-1400 (Exit 16, I-89)

**Townplace Suites By Marriott**, 66 Zephyr Rd., Williston, VT 802-872-5900 (Exit 12, I-89)

**Best Western**, 1076 Williston Rd., South Burlington, VT 888-217-5507

**Veterinarian (On Call)**

*5 pm on Friday and throughout the weekend.*

**Burlington Emergency Veterinary Services**, 200 Commerce Street, Williston, VT 05495  
802-863-2387

**Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites and any communicable diseases, and have appropriate vaccinations. The State of Vermont requires a rabies vaccination every three years.**

**JUDGES ON SATURDAY AND SUNDAY**

Mrs Phyllis Broderick, 262 Brass Castle Road, Oxford, NJ 07863  
 Ms. Elizabeth (Tibby) Chase, 17 Old Stagecoach Drive, Monson, MA 01057  
 Ms. Laraine (Lori) Moffa, 848 Military Turnpike, Plattsburg, NY 12901  
 Ms. Jean Nocilly, PO Box 315, Cheswold, DE 19936

**JUDGING ASSIGNMENTS  
 RALLY**

|                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Saturday,<br/>                 November 3<br/>                 Morning Trial 1<br/>                 All Classes<br/>                 Including<br/>                 Intermediate<br/>                 and<br/>                 Masters classes</b><br>Laraine Moffa | <b>Saturday,<br/>                 November 3<br/>                 Afternoon Trial 2<br/>                 All Classes<br/>                 Including<br/>                 Intermediate<br/>                 and<br/>                 Masters classes</b><br>Jean Nocilly | <b>Sunday,<br/>                 November 4<br/>                 Morning Trial 3<br/>                 All Classes<br/>                 Including<br/>                 Intermediate<br/>                 and<br/>                 Masters classes</b><br>Phyllis Broderick | <b>Sunday,<br/>                 November 4<br/>                 Afternoon Trial 4<br/>                 All Classes<br/>                 Including<br/>                 Intermediate<br/>                 and<br/>                 Masters classes</b><br>Elizabeth Chase |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**JUDGING ASSIGNMENTS  
 OBEDIENCE**

|                                                                                                                                |                                                                                       |                                                                                                              |                                                                                     |                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
|                                                                                                                                | <b>Saturday,<br/>                 November 3<br/>                 Morning Trial 1</b> | <b>Saturday,<br/>                 November 3<br/>                 Afternoon<br/>                 Trial 2</b> | <b>Sunday,<br/>                 November 4<br/>                 Morning Trial 3</b> | <b>Sunday,<br/>                 November 4<br/>                 Afternoon<br/>                 Trial 4</b> |
| <b>Novice B<br/>                 Preferred Novice<br/>                 Beginner Novice<br/>                 A and B</b>        | Elizabeth<br>Chase                                                                    | Phyllis<br>Broderick                                                                                         | Laraine Moffa                                                                       | Jean Nocilly                                                                                               |
| <b>Open A and B<br/>                 Preferred Open<br/>                 Graduate Novice</b>                                   | Jean Nocilly                                                                          | Laraine Moffa                                                                                                | Elizabeth<br>Chase                                                                  | Phyllis<br>Broderick                                                                                       |
| <b>Utility A and B<br/>                 Preferred Utility<br/>                 Graduate Open<br/>                 Novice A</b> | Phyllis<br>Broderick                                                                  | Elizabeth<br>Chase                                                                                           | Jean Nocilly                                                                        | Laraine<br>Moffa                                                                                           |

**MAIL ALL ENTRIES WITH FEES TO**

Hilaire Thomas, 8 Pinehurst Drive, Jericho, VT 05465

**OBEDIENCE ENTRY FEES - EACH TRIAL**

First Class in each OBEDIENCE trial in which Dog is entered  
 (including \$.50 AKC recording fee and \$3.00 AKC Event Service Fee).....**\$29.00**

Each additional OBEDIENCE class *in the same trial for the same dog* .....**\$20.00**  
 (including \$3.00 AKC Event Service Fee)

**RALLY ENTRY FEES - EACH TRIAL**

First Class each day in which Dog is Entered (Including \$3.50 AKC recording fee).....**\$29.00**

Each additional RALLY class *in the same trial for the same dog*  
 (Including \$3.00 AKC recording fee).....**\$20.00**



**Official Event Photographer: Bryan Sirotkin  
B.S. Photography  
1200 Sandy Spring Road, #205, Laurel, MD  
20707**

## **DIRECTIONS TO CHAMPLAIN VALLEY EXPOSITION**

**From the south: Interstate I-89 north to exit 15. At the bottom of the ramp, turn right onto Route 15 East. Follow that to the Champlain Valley Exposition. The entrance to the fairgrounds will be approximately three miles on your left.**

**From the north: Interstate I-89 south to exit 16. Turn right at the bottom of the ramp onto Main Street towards Winooski/Burlington. Follow Main Street to the rotary and take the third exit out of the rotary onto route 15 east towards Essex. Follow route 15 for approximately three miles. The Exposition entrance will be on your left.**

## **CAMPING**

**Camping for self-contained RVs is available at the fairgrounds. There is no charge but you must pre-register with Ilene Morgan by calling (802) 372-4232 or e-mail at [islandlabs@aol.com](mailto:islandlabs@aol.com)**

## NOTICE TO EXHIBITORS

**CLOSING DATE** for entries is noon, Wednesday, October 17, 2018, at the Trial Secretary's home, after which time entries cannot be cancelled, accepted, or altered except as permitted by Chapter 1, Section 16 of the Obedience Regulations.

**ENTRY FEE** is per dog and includes recording fee and event service fee. "A recording fee of \$.50 (50 cents) and an Event Service Fee of \$3.00 will be required for each dog entered at any Licensed or Member Club Show, Obedience Trial or Tracking Test. This Recording Fee is to be collected by the show-giving club and paid to the American Kennel Club. If a dog is entered in more than one class in the show, the Event Service Fee is to be collected on *each entry of each dog*. (American Kennel Club Rules Applying to Dog Shows, Chapter 11, Section 2)."

**ALL CHECKS AND MONEY ORDERS** are to be made payable to **Burlington Obedience Training Club, Inc.** Payment must be in U.S. Funds. **MAIL ENTRIES WITH FEES** to Hilaire Thomas, 8 Pinehurst Drive, Jericho, VT 05465. **Express mail entries must include signature permitting them to be left at the secretary's address without recipient's signature.**

**CONFIRMATION** of the entries, together with a copy of the Judging Program will be made as soon as practical after the closing date via email unless post mail is specifically requested.

**ENTRIES** not submitted on Official AKC Entry Forms, sent unsigned, or specifying conditions as to its acceptance will be rejected. Photocopies without the agreement on the back will be rejected. Fees must accompany entries. **No Fax service available.**

**CANADIAN EXHIBITORS:** It is suggested that you enter early and call or e-mail the trial secretary to confirm the receipt of your entry.

**ERRORS ON ENTRY FORMS** are the owner's responsibility. Refund of entry fee will not be made if such error is disclosed after the trial closing time.

**ENTRY FEES** will not be refunded in the event a dog is absent, disqualified, excused, or barred from competition. If because of riots, civil disturbances, or other acts beyond the control of the management it is impossible to complete the trial, no refunds will be made.

**TRIAL HOURS are 7:00 AM to 5:00 PM.** Dogs may arrive any time prior to their scheduled time of judging. Consult Judging Program. Exhibitor is responsible for having his dog at ringside when its class is to be judged. **JUDGES ARE NOT REQUIRED TO WAIT FOR DOGS.** Dogs not required for further judging will be excused.

**SPACE LIMITED** - there will be space for crating dogs. All exhibitors are requested to have their dogs under control at all times. **NO FLEXI-LEADS ALLOWED IN THE BUILDING. NO CRATING ALLOWED IN THE RALLY RING ANNEX.**  
**Please conserve space.**

**ALL DOGS** must be held on leash or confined to their crate except when being judged. There will be no space provided for unentered dogs as specified in Chapter 11, Section 11 of Rules Applying to Registration and Dog Shows. Exhibitors are requested to use only **DESIGNATED EXERCISE AREAS** and help to keep the trial grounds clean.

**A REFUND** of \$20 will be given to the owner of a bitch which comes into season after the closing date, provided a signed note from a veterinarian is presented to the Trial Secretary before the start of the Trial.

**REFRESHMENTS** - Breakfast and lunch will be available for purchase at the Trials.

## SPECIAL THANKS

The Burlington Obedience Training Club would like to thank the following supporters for their generous donations to our trophy and rosette fund:

Marie Haggarty, Sharon Provost, Hilaire Thomas, Ilene Morgan, Patty McMahon, Island Physical Therapy, Debbie and Mark Leach, Judy Kessler, Robert Wheaton, Diane Sullivan

Qualifying scores required for prizes awarded in all obedience and rally classes.  
“Dog” means either sex. No prizes will be mailed.

**\*Eligible handlers must register at the Trophy Table before the beginning of the class for any trophy identified with an asterisk (\*).**

A dark green ribbon will be awarded to each dog receiving a qualifying score.

A special rosette, offered by BOTC, will be awarded to each dog/handler team who completes a Rally title at our trials.

A special rosette, offered by BOTC, will be awarded to each dog/handler team who completes an Obedience title at our trials, except as noted

### OBEDIENCE TRIAL CLASS PRIZES FOR ALL FOUR TRIALS

*The following prizes are offered by BOTC, unless otherwise noted, for all regular and optional titling classes.*

**First Through Fourth Place – Rosette and Dog Toy**

**Trial one - All placements donated by Island Physical Therapy**

**Trial two – All placements donated by Front Fore Field Spaniels – Debbie and Mark Leach**

**Trial three – All placements donated by Marie and James Haggarty**

**Trial four – All placements donated by Sharon Provost**

### OBEDIENCE SPECIAL PRIZES FOR ALL FOUR TRIALS

**Highest Scoring Dog in the Regular Classes — Rosette offered by BOTC and \$25**

**Highest Combined Score (Open B & Utility) – Rosette offered by BOTC and \$25**

### RALLY TRIAL CLASS PRIZES

Each Trial

*The following prizes are offered for all classes by BOTC unless otherwise noted.*

**First through Fourth Place – Rosette and Dog Toy**

### RALLY TRIAL SPECIAL PRIZES FOR ALL FOUR TRIALS

**Highest Combined Score (Advanced B & Excellent B) – Rosette and \$25 – offered by BOTC**

**Highest Triple Combined Score (Advanced B, Excellent B & Masters) – Rosette and \$25 – offered by BOTC**

The Burlington Obedience Training Club gratefully acknowledges the following sponsors of this weekend's event:





**PEAK**

VETERINARY

REFERRAL CENTER



## **HOW TO USE THE COMBINED ENTRY FORM**

Use one entry blank per dog. Check at the top of the entry form the show(s) in which you wish this dog entered. If you wish to enter a dog in a different class on different days, i.e., Open B on Saturday and Utility A on Sunday, you must use a separate entry form for each day.

**Rally is a separate, titling event. The entry fee for Rally is \$29, even if you enter another class in the Obedience Trial on the same day.**

Dogs entered in mixed breed classes should mark breed as “All American Dog” or “Mixed Breed.” Variety, Breeder, Sire, Dam information shall remain blank for mixed breed entrants.

If you have any questions, please contact the trial secretary.

Include your e-mail address at the bottom of the entry form to receive an acknowledgment of receipt of your entry.

Include jump heights for Obedience and Rally.

Obedience classes will be judged in jump height order as follows:  
Saturday – low to high and Sunday – high to low.

Rally classes will be judged in jump height order as follows:  
Saturday – low to high and Sunday – high to low.

**Total Obedience entries will be limited as follows:**

Saturday morning trial: 4 hours per judge

Saturday afternoon trial: 4 hours per judge

Sunday morning trial: 4 hours per judge

Sunday afternoon trial: 4 hours per judge

**Total Rally entries will be limited to 80 entries on Saturday morning, Saturday afternoon, and Sunday morning.**  
**Limited to 65 entries on Sunday afternoon.**

*Transfers (formerly move-ups) to another class are permitted as provided for in Chapter 1, Section 16 of the Obedience Regulations.*

*CATALOG ADVERTISING*

*For rates and information, please contact*

*Judith Kessler*  
*judithkessler13@gmail.com*  
*(802) 434-3136*



AMERICAN  
KENNEL CLUB

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM  
**THE BURLINGTON OBEDIENCE TRAINING CLUB, INC.**  
 60TH, 61ST, 62ND, & 63RD, OBEDIENCE TRIALS & 31<sup>ST</sup>, 32ND, 33RD, & 34TH,  
 RALLY TRIALS

- OBEDIENCE TRIALS:  #1 SATURDAY, NOVEMBER 3, 2018  #2 SATURDAY NOVEMBER 3, 2018  
 #3 SUNDAY, NOVEMBER 4, 2018  #4 SUNDAY, NOVEMBER 4, 2018  
 RALLY TRIALS:  #1 SATURDAY NOVEMBER 3, 2018  #2 SATURDAY NOVEMBER 3, 2018  
 #3 SUNDAY, NOVEMBER 4, 2018  #4 SUNDAY, NOVEMBER 4, 2018

**PLEASE CHECK THIS BOX TO HAVE YOUR CONFIRMATION AND JUDGING PROGRAM SENT BY GROUND MAIL INSTEAD OF EMAIL:**

ENTRY FEES: \$29 for the first entry of a dog in each trial (including \$.50 AKC recording fee and \$3.00 AKC Event fee) and \$20 for each additional entry of the same dog *in the same trial*.

Entries close at the home of the Trial Secretary at 12 noon, Wednesday, October 17, 2018, after which entries cannot be accepted, altered, or cancelled.

Mail entries with fees to: Hilaire Thomas, 8 Pinehurst Drive, Jericho, VT 05465

Make checks or money orders payable to Burlington Obedience Training Club (U.S. funds ONLY).

I ENCLOSE \$..... for entry fees.

|                                                                                                                                                                                  |                                                                                      |                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| <b>(IMPORTANT: CAREFULLY READ INSTRUCTIONS ON REVERSE SIDE BEFORE FILLING OUT)</b>                                                                                               |                                                                                      |                                                                                                                   |
| BREED (4)                                                                                                                                                                        | VARIETY (1)                                                                          | SEX                                                                                                               |
| OBEDIENCE CLASS (2, 3)                                                                                                                                                           | JUMP HT                                                                              | ADDITIONAL OBEDIENCE CLASS (2, 3)                                                                                 |
| RALLY CLASS (2, 3)                                                                                                                                                               | JUMP HT                                                                              | ADDITIONAL RALLY CLASS (2, 3)                                                                                     |
| NAME OF JUNIOR HANDLER (IF ANY) SEE BACK                                                                                                                                         |                                                                                      | JR HANDLER NUMBER                                                                                                 |
| Full Name of Dog (Include AKC titles only)                                                                                                                                       |                                                                                      |                                                                                                                   |
| <input type="checkbox"/> AKC REG NO.<br><input type="checkbox"/> AKC LITTER NO.<br><input type="checkbox"/> ILP or PAL NO.<br><input type="checkbox"/> FOREIGN REG NO. & COUNTRY | (Enter Number Here)                                                                  | DATE OF BIRTH                                                                                                     |
|                                                                                                                                                                                  |                                                                                      | PLACE OF BIRTH<br>USA                      CANADA                      FOREIGN<br>(Do not print above in catalog) |
| BREEDER                                                                                                                                                                          |                                                                                      |                                                                                                                   |
| SIRE                                                                                                                                                                             |                                                                                      |                                                                                                                   |
| DAM                                                                                                                                                                              |                                                                                      |                                                                                                                   |
| ACTUAL OWNERS                                                                                                                                                                    |                                                                                      |                                                                                                                   |
| OWNERS ADDRESS                                                                                                                                                                   |                                                                                      |                                                                                                                   |
| CITY, STATE & ZIP; COUNTRY IF NOT USA                                                                                                                                            |                                                                                      |                                                                                                                   |
| TELEPHONE #:                                                                                                                                                                     | Are you a new exhibitor:<br><input type="checkbox"/> Yes <input type="checkbox"/> No |                                                                                                                   |
| Email Address (an acknowledgment of receipt of entry will be sent to this email address:                                                                                         |                                                                                      |                                                                                                                   |

**Be sure to read the Agreement and sign on the reverse. No form will be processed without your signature!**

## INSTRUCTIONS

1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels(King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).

2. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering our dog, i.e., A or B division.

3. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3. of the *Rules Applying to Dog Shows.*)

4. Dogs listed in the **AKC Canine Partners<sup>SM</sup> Program** may be eligible to enter all-breed AKC Obedience trials at the club's option. These dogs should be listed as All American Dog and must include their AKC Number on the entry form and check the AKC No. box. Sire and Dam information shall remain blank for mixed breed entrants.

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AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website, [www.akc.org](http://www.akc.org)

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## AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which maybe alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

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Signature of owner or his agent  
duly authorized to make this entry: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_



AMERICAN  
KENNEL CLUB

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

**THE BURLINGTON OBEDIENCE TRAINING CLUB, INC.**

60TH, 61ST, 62ND, & 63RD, OBEDIENCE TRIALS & 31<sup>ST</sup>, 32ND, 33RD, & 34TH, RALLY TRIALS

OBEDIENCE TRIALS:  #1 SATURDAY, NOVEMBER 3, 2018  #2 SATURDAY, NOVEMBER 3, 2018  
 #3 SUNDAY, NOVEMBER 4, 2018  #4 SUNDAY, NOVEMBER 4, 2018

RALLY TRIALS:  #1 SATURDAY, NOVEMBER 3, 2018  #2 SATURDAY, NOVEMBER 3, 2018  
 #3 SUNDAY, NOVEMBER 4, 2018  #4 SUNDAY, NOVEMBER 4, 2018

**PLEASE CHECK THIS BOX TO HAVE YOUR CONFIRMATION AND JUDGING PROGRAM SENT BY GROUND MAIL INSTEAD OF EMAIL:**

ENTRY FEES: \$29 for the first entry of a dog in each trial (including \$.50 AKC recording fee and \$3.00 AKC Event fee) and \$20 for each additional entry of the same dog *in the same trial*.

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Mail entries with fees to: Hilaire Thomas, 8 Pinehurst Drive, Jericho, VT 05465

Make checks or money orders payable to Burlington Obedience Training Club (U.S. funds ONLY).

I ENCLOSE \$..... for entry fees.

|                                                                                                                                                                                  |                                                                                      |                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| <b>(IMPORTANT: CAREFULLY READ INSTRUCTIONS ON REVERSE SIDE BEFORE FILLING OUT)</b>                                                                                               |                                                                                      |                                                                                                                   |
| BREED (4)                                                                                                                                                                        | VARIETY (1)                                                                          | SEX                                                                                                               |
| OBEDIENCE CLASS (2, 3)                                                                                                                                                           | JUMP HT                                                                              | ADDITIONAL OBEDIENCE CLASS (2, 3)                                                                                 |
| RALLY CLASS (2, 3)                                                                                                                                                               | JUMP HT                                                                              | ADDITIONAL RALLY CLASS (2, 3)                                                                                     |
| NAME OF JUNIOR HANDLER (IF ANY) SEE BACK                                                                                                                                         |                                                                                      | JR HANDLER NUMBER                                                                                                 |
| AKC Registered Name (Include AKC titles only)                                                                                                                                    |                                                                                      |                                                                                                                   |
| <input type="checkbox"/> AKC REG NO.<br><input type="checkbox"/> AKC LITTER NO.<br><input type="checkbox"/> ILP or PAL NO.<br><input type="checkbox"/> FOREIGN REG NO. & COUNTRY | (Enter Number Here)                                                                  | DATE OF BIRTH                                                                                                     |
|                                                                                                                                                                                  |                                                                                      | PLACE OF BIRTH<br>USA                      CANADA                      FOREIGN<br>(Do not print above in catalog) |
| BREEDER                                                                                                                                                                          |                                                                                      |                                                                                                                   |
| SIRE                                                                                                                                                                             |                                                                                      |                                                                                                                   |
| DAM                                                                                                                                                                              |                                                                                      |                                                                                                                   |
| ACTUAL OWNERS                                                                                                                                                                    |                                                                                      |                                                                                                                   |
| OWNERS ADDRESS                                                                                                                                                                   |                                                                                      |                                                                                                                   |
| CITY, STATE & ZIP; COUNTRY IF NOT USA                                                                                                                                            |                                                                                      |                                                                                                                   |
| TELEPHONE #                                                                                                                                                                      | Are you a new exhibitor:<br><input type="checkbox"/> Yes <input type="checkbox"/> No |                                                                                                                   |
| Email Address (an acknowledgment of receipt of entry will be sent to this email address:                                                                                         |                                                                                      |                                                                                                                   |

**Be sure to read the Agreement and sign on the reverse. No form will be processed without your signature!**

## INSTRUCTIONS

1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels(King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).

2. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering our dog, i.e., A or B division.

3. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3. of the *Rules Applying to Dog Shows.*)

4. Dogs listed in the **AKC Canine Partners<sup>SM</sup> Program** may be eligible to enter all-breed AKC Obedience trials at the club's option. These dogs should be listed as All American Dog and must include their AKC Number on the entry form and check the AKC No. box. Sire and Dam information shall remain blank for mixed breed entrants.

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AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website, [www.akc.org](http://www.akc.org)

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## AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which maybe alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

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Signature of owner or his agent  
duly authorized to make this entry: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

*Good Luck!*

*To*

*All Exhibitors*

BOTC  
Hilaire Thomas  
8 Pinehurst Dr  
Jericho, VT 05465